## NEVADA DIVISION OF ENVIRONMENTAL PROTECTION

NOTICE OF INTENT FORM

## Large Capacity Septic System (>5000 gals) - General Permit GNEV9201

Please submit this form and \$200 filing fee to the address below. Make check payable to the: Nevada Division of Environmental Protection. Questions should be directed to the address below or to Russ Land at (775) 687-9428 or rland@ndep.nv.gov

Please submit form and fee to: Large-Capacity Septic System Coordinator, Nevada Division of Environmental Protection, Bureau of Water Pollution Control, 333 W. Nye Lane Carson City, Nevada 89706-0851

<b>Applicant Information</b>					
Contact Name					
Business Name					
Stroot					
City		State _		Zip	_
Phone					
<b>Facility Information</b>					
Facility Name					
Type of Bus.					
Street					
City County			Zip		
County	Latitude		Longitude		
Assessor's Parcel Number _					
Type of Facilities served by					
Type of Facilities served by	the septie system(s) of	ii the chin	c property.		
Number of Septic Tanks of Total capacity of all Septic Are there other tanks on son the property on a separate	ite? □ Yes □ No	Please lis	t all tanks an	d drain fields (inclu	
Current Fixture Count:					
Current Fixture Count:  Number of people served by  (If multiple septic tanks)	/ system: Current:/systems are on your proper	rty, list them	and M on a separate sl	aximum:heet with fixture count.)	)
For Existing Septic System(s) If a set of plans (preferably with exist, to the best of your knowledge)	engineer's stamp and sig				
For a New Septic System – Subsection 2 of NAC 444.8302 (individual sewage disposal system licensed in Nevada. Please subm	n that is or will be used as	a commerci	al system must	be designed by a regist	tered professional engineer
<b>CERTIFICATION</b> I am familiar with the informate complete and accurate.	ion provided on this form	n and all at	tachments and	to the best of my kno	owledge and belief it is
Print name					
Signature	D	Date		-	

For more information, please visit our website at <a href="http://www.ndep.nv.gov/bwpc/bwpc01.htm">http://www.ndep.nv.gov/bwpc/bwpc01.htm</a> Fact sheets & Publications: WTS - 22